



MICHIGAN BRANCH AALAS MICHIGAN BRANCH SCHOLARSHIP

I. Intent

- a. Awarded annually to one or more branch members. Its purpose is to encourage continuing education in laboratory animal science.
- b. The award will consist of a 2-year MI-AALAS membership, certificate, and \$300.00 honorarium.

II. Eligibility

- a. The nominee must be a Michigan Branch AALAS Member (*Non members may be nominated. They will receive a two-year membership should they win.*)
- b. The nominee should have educational goals in laboratory animal science. (Award may be used to pay for any laboratory animal science education or certification).

III. Criteria

- a. Description of position held and job responsibilities. **(10 Points)**
- b. Individual contribution toward smooth operation of unit functions. **(10 points)**
- c. Benefits to facility of employment as a result of nominee's personal projects, achievements, or efforts. **(10 Points)**
- d. List additional certificates earned, pertinent education received, or future educational plans. **(10 Points)**
- e. List activities that promote AALAS at multiple levels. **(10 Points)**

IV. Nomination packet format

- a. A completed nomination form. **(25 Points)**
- b. Letters of endorsement (a minimum of two letters and a maximum of five letters) including a letter of support from the nominee's supervisor. Letters are limited to two typed pages each, double-spaced. **(25 Points)**

V. Nomination Packet Submission & Deadline

- a. The Michigan Branch AALAS Technician Affairs Committee (TAC) Chair will set the deadline for submissions annually.
- b. The TAC Chair may choose to extend the deadline to increase participation in the awards programs.
- c. Nomination packets must be mailed directly to the TAC Chair.



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Name of Nominee:

Job Title:

Educational Background (please list all relevant education):

List any special courses taken by the nominee:

Number of years nominee has worked in Lab Animal Medicine:

Please list any certifications the nominee possesses:

Describe the nominee's current or future educational goals:

**Please list the nominee's activities in promoting AALAS, either State or
National level, or both:**



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**Please feel free to add any additional information about the nominee
you find pertinent:**

**Please check this box if you want to present the award at the banquet in
the event your nominee wins (otherwise the TAC will present it):**